12030701535

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVET

2012 JAN -4 AM 8: 55

FEC MAIL CENTER
Office Use Only

| NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
|------------------------------------|----------------------------|--|------------------------|---------------------------------|
| [5,0,0,T,H,EAS,T,E, | RN LUMBER | MANUFACTU | RERS AS | SOCILATION |
| POLITICA4 | ACTILOIN CO | MMITTEE | | |
| ADDRESS (number and street) | 200, 16REE | NCASTILE ROA | + D | |
| (Check if address | | | 1 1 1 1 1 1 1 | |
| is changed) | TYRONE, | | 6A 3 | 0,2,9,0,- |
| | | CITY | STATE | ZIP CODE |
| COMMITTEE'S E-MAIL ADDRE | SS (Please provide only on | e e-mail address) | | |
| (Check if address | bever 146 | Slimanorgi | | |
| is changed) | <u> </u> | <u> </u> | 1 1 1 1 1 | |
| COMMITTEE'S WEB PAGE AD | DRESS (URL) | | | |
| (Check if address | | | | |
| is changed) | | | | |
| 2. DATE [3 2 | 11/2011 | | | |
| 3. FEC IDENTIFICATION N | имвен С | 00.1268.78 | | · |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | |
| I certify that I have examined the | | nest of my knowledge and belief | it is true, correct an | d complete. |
| Type or Print Name of Treasure | BRAAN | SMALLEY | | |
| Signature of Treasurer | 12 Omly | <u></u> | Date / 2 | 2/ 2011 |
| | · | ion may subject the person signing | | penalties of 2 U.S.C. §437g. |
| Office Use Only | | For further information Federal Election Commis Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 02/2009) |

| | FEC Fo | orm 1 (Revised 02/2009) | Page 2 |
|-------------|-------------------------------|--|--|
| | _ | COMMITTEE | |
| Car | ndidate | e Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Cominformation below.) | plete the candidate |
| Nam Can | ne of didate | | |
| | did ate y Affiliati | Office Sought: House Senate President | State |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | District # |
| Nam Cand | e of didate | | |
| Par | ty Con | nmittee: | _ |
| (d) | | | (Democratic, Republican, etc.) Party. |
| Poli | itical A | ction Committee (PAC): | |
| (e) | $\overline{\mathbf{M}}$ | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con | nected organization is a |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate se committee. (i.e., nonconnected committee) | gregated fund or party |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | nt Func | draising Representative: | TRUMPAPP Communical is a Communication to the University of the Communication of the Communic |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| | Com | nmittees Participating in Joint Fundraiser | |
| | 1. | | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number C | |
| | 4 | | |

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|--|--|--|----------------------------|
| FEC Form 1 (Revi | | | Page 3 |
| Write or Type Committee I | Name | | |
| | | Marine Annual Annua | |
| 6. Name of Any Connect | ted Organization, Affiliated Committee, Joint Fundra | aising Representative, or Le | adership PAC Sponsor |
| SID INTHE LAISIT | TERN LIUMBER MAHNUFAC | ITIURIAS IAIS | SI DCINATION |
| | | | |
| Mailing Address | 2010 16CEENCIASTILE | MOLALOFI | <u></u> |
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| | TYBOINE | 11 6A B | 0,290-1 |
| | CITY | STATE | ZIP CODE |
| Relationship: Coop | nected Organization Affiliated Committee | Fundraising Representative | Leadershin PAC Spansor |
| . Gallonding. | and organization is granulated communities and the same | . The world is representative | Engagini i Vo ahousot |
| Custodian of Records: books and records. | : Identify by name, address (phone number optional) |) and position of the person | in possession of committee |
| Full Name BE | NERLY KNIGHT | <u>.i. </u> | |
| Mailing Address | ISAME AS ABOUT | , <u> </u> | <u> </u> |
| - | | | |
| | | | |
| Title or Position | CITY | STATE | ZIP CODE |
| - | | _ | |
| DFFICE | MANH6ER Tele | ephone number 170 | 1-1631-16701 |
| | | | |
| Treasurer: List the name any designated agent (e | ne and address (phone number optional) of the treas e.g., assistant treasurer). | surer of the committee; and | the name and address of |
| Full Name of Treasurer | YAN SMALLEY | 1 1 1 1 1 1 1 | |
| Mailing Address | 200 GREENCASTLE | ROAD | |
| | | <u> </u> | |
| | TYRINZ | 1 6 A 3 | 0290 |
| Title or Position | CITY | STATE | ZIP CODE |
| IPRES, I, DE, N | IT | unhone number 17.70 I | 1-11031 1-16.7.0.1 |

| FEC FO | m 1 (Revised 0 | 2/2009) | | | | | | | | Page 4 | |
|---|-----------------------------------|---------------------------------------|------------------|-----------------|--------------|----------|------------------|-----------|----------|---------------------|------|
| | | | | | | | | | | | |
| Full Name of Designated | | | | | | | | | | | |
| Agent | | | | 1 1 1 . 1 | <u>L L i</u> | <u> </u> | لـلــا | | | | L |
| Mailing Address | L | | <u> </u> | | | | لــلــا | | 1 1 | | ·L |
| | L | <u> </u> | | | | | <u>L . L . I</u> | | <u> </u> | <u> </u> | 1 |
| | l | 1 1 1 1 1 | 1 1 1 1 1 1 | | 1 | ١, | ! | 1 1 | 1 1 | - | , |
| | | | CITY | | <u> </u> | STATE | | | ZIP C | ODE | |
| Title or Position | | | 1 | | | 1 | | | | | |
| | | | | Telej | phone nu | mber [| | _J⁻L | | J-L | |
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| safety deposit b | oxes or maintain | List all banks or s funds. | other depositori | es in which th | e commi | iee depo | ana iun | ius, 1101 | us acco | unts, rents | |
| safety deposit b | oxes or maintain | ist all banks or s funds. | other depositori | es in which th | | lee depo | | L L | us acco | unts, rents | |
| safety deposit b | oxes or maintain Depository, etc. | List all banks or s funds. | other depositori | es in which th | | | | | us acco | unis, renis | *** |
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| safety deposit to Name of Bank, Mailing Address Name of Bank, | Depository, etc. | ist all banks or s funds. | | es in which the | | | | | - | | |

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